## BRIZE NORTON PARISH COUNCIL

Clerk to the Council: Mrs Jo Webb
18 Chichester Place, Brize Norton, OX18 3PD
Telephone: 01993840890
E-mail: clerk@brizenortonparishcouncil.co.uk
$1^{\text {st }}$ November 2022


To the Members of Brize Norton Parish Council
You are hereby summoned to attend the next meeting of Brize Norton Parish Council to be held at the Brize Norton Pavilion on Monday $7^{\text {th }}$ November 2022 at 7.30 pm . Members of the public may make representations to the Council (SO3e), which will be covered under Point 4 - Public Participation, but a question will not require a response at the meeting or start a debate (SO3h).

Yours sincerely


Jo Webb
Clerk to Brize Norton Parish Council

## Agenda

1) Apologies.
2) Declarations of interest: Councillors are asked to declare an interest regarding items on the agenda this evening.
3) Minutes: To approve the Minutes of the last meeting of the Council on Monday $3^{\text {rd }}$ October 2022.
4) Public Participation.
4.1 PCSO Richard Conner's update
5) District and County Councillors' reports for information only.
6) Councillor reports:
6.1 Cllr Way - Chairman's Report
6.2 Cllr Goble - Neighbourhood Plan Steering Group
6.3 Cllr Goble - Brize Meadow detailed plan sub committee
6.4 Cllr Goble \& Cllr State - Highways committee
7) Discussion and Decisions:
7.1 All Cllrs - Budget
7.2 Cllr Way - Grant for Bike Racks
7.3 All Cllrs - Increase to Clerk's hours
8) Progress Reports:
8.1 Cllr Woodward - Maintenance
8.2 Cllr Way \& Cllr Golding - NEAP
8.3 Cllr Goble \& Cllr Woodward - Elder Bank Hall extension
8.4 Cllr Woodward - Asset Management
8.5 Cllr Woodward - Risk Assessment
8.6 All Cllrs - Bus Schedule \& Shelters
8.7 Cllr Golding - Refurbishment of play park
9) Planning: Review of new planning applications and progress on outstanding applications (on attached appendix).
10) Finance:
10.1 To consider payments to be made (on attached appendix).
10.2 To examine the bank accounts (income and expenditures).
11) Other correspondence to note (Clerk to alert Councillors to any specific concerns).
12) Items for future agenda.
13) Date of next meeting - Monday $5^{\text {th }}$ December 2022.

## AGENDA ITEM 9

NEW PLANNING APPLICATIONS:

| 22/02866/ADV | Ms Debbie Richings Unit 1 Kipling Court Brize Norton | Erection of threee internally illuminated fascia signs, eight non-illuminated signs and non illuminated window graphics <br> Registered: 17 ${ }^{\text {th }}$ October 2022 <br> Response: $17^{\text {th }}$ November 2022 |
| :---: | :---: | :---: |
| 22/02064/RES | Mr Andrew Winstone Land East of Monahan Way Carterton | Reserved Matters application for Phase 3A comprising 164 dwellings with associated landscaping, highway and drainage infrastructure. (Amended Plans). <br> Registered: 27 ${ }^{\text {th }}$ July 2022 <br> Respond: $\mathbf{9}^{\text {th }}$ November 2022 |
| 22/02726/ADV | Mr A Murray Unit 5 Kipling Court Brize Norton | Erection of various internally illuminated and non illuminated free standing signage and six internally illuminated fascia signs <br> Registered: 18 $^{\text {th }}$ October 2022 <br> Respond: 11 ${ }^{\text {th }}$ November 2022 |
| 22/02718/S73 | Aquila ATMS Ltd on behalf of UK MOD <br> Land for Tactical Medical Wing RAF Brize Norton Carterton | Variation of condition 10 and removal of condition 11 of permission 21/01197/FUL to allow changes to the biodiversity enhancement and landscaping scheme and removal of the tree/hedge/shrub planting/replacement scheme <br> Registered: $4^{\text {th }}$ October 2022 <br> Respond: $3^{\text {rd }}$ November 2022 |
| 22/02703/HHD | Mr \& Mrs A Rogers 23 Chestnut Close Brize Norton | Proposed garage conversion with associated internal and external works <br> Registered: $3^{\text {rd }}$ October 2022 <br> Respond: $1^{\text {st }}$ November 2022 |

$\left.\begin{array}{|l|l|l|}\hline \text { 22/02064/RES } & \begin{array}{l}\text { Mr Andrew Winstone } \\ \text { Land East of Monahan Way } \\ \text { Carterton }\end{array} & \begin{array}{l}\text { Reserved Matters application for Phase 3A } \\ \text { comprising 164 dwellings with associated } \\ \text { landscaping, highway and drainage infrastructure } \\ \text { Registered: 27 }\end{array} \\ \text { Respond: } \mathbf{2}^{\text {nd }} \text { Suly 2022 } \\ \text { Under Consideration }\end{array}\right\}$

DECIDED PLANNING DECISIONS:

| 21/02727/RES <br> $14 / 0091 / \mathrm{P} / \mathrm{OP}$ | Mr Andrew Winstone <br> Bloor Homes | Reserved Matters application for details of <br> appearance, landscaping, layout and scale for the <br> country park, public open space, structural <br> landscaping and allotments following Outline <br> planning permission (14/0091/P/OP). <br> Registered: 16th August 2021 <br> Respond: 6th September 2021 <br> Approved: 5 |
| :--- | :--- | :--- |
|  | October 2022 |  |



## Brize Norton Parish Council

PAYMENTS SCHEDULE - FY 2022/2023

| SUMMARY PAYMENTS MADE |  |  |
| :--- | :---: | :---: |
| Gross <br> Payments VAT Nett <br> Payments <br> $£ 25,215.69$ $£ 1,115.72$ $£ 24,099.97$ |  |  |


| ORDERS FOR PAYMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Type | Date Approved $\qquad$ | Payee | Details | Invoice number | Gross Amount | VAT | Nett Amount |
| CHQ | 07/11/2022 | Royal British Legion | Donation for poppy wreaths |  | £ 60.00 |  | $£ \quad 60.00$ |
| BACs | 07/11/2022 | AK Timms | Village Maintenance | 1376504 | E 6.35 | $£ \quad 1.06$ | E 5.29 |
| DD | 07/11/2022 | ChristChurch | Bus Shelter Rent | 48500 | $£ \quad 5.00$ |  | £ 5.00 |
| DD | 07/11/2022 | ChristChurch | Allotment Rent | 48502 | £ 75.00 |  | £ 75.00 |
| BACs | 07/11/2022 | OALC | Training - Budgeting | W-2289 | $E \quad 66.00$ | $£ \quad 11.00$ | $E \quad 55.00$ |
| BACs | 07/11/2022 | 5As Tool \& Plant Hire | Village Maintenance | 117411 | $£ \quad 64.05$ | $£ \quad 10.67$ | £ 53.38 |
| CHQ | 07/11/2022 | Fred Bellenger | Petrol \& Drive Belt for Mower |  | £ 151.77 |  | £ 151.77 |
| BACs | 07/11/2022 | Mister Mowerman | Recreation ground mower maintenance |  | $£ \quad 105.00$ |  | £ 105.00 |
| BACs | 07/11/2022 | McCracken \& Sons LTD | Grass Cutting - October | 14432 | £ 417.60 | $£ \quad 69.60$ | £ 348.00 |
| BACs | 07/11/2022 | Payman | Payroll services | 2042 | £ $\quad 90.00$ | $£ \quad 15.00$ | £ 75.00 |
| BACs | 07/11/2022 | Gary Jarvis | Handyman wages - October |  | $£ \quad 309.38$ |  | £ 309.38 |
| BACs | 07/11/2022 | Jo Webb | Clerk wages - October |  | $£ \quad 475.00$ |  | £ 475.00 |
| BACs | 07/11/2022 | HMRC | Tax payable on Clerk wages - October |  | $£ \quad 112.20$ |  | £ 112.20 |
| BACs | 07/11/2022 | AK Timms | Village Maintenance | 895714 | $£ \quad 8.63$ | $£ \quad 1.44$ | £ 7.19 |
| BACs | 07/11/2022 | Chapel Hill Design \& Marketing | Website Admin | CHD-M-034 | £ 300.00 |  | £ 300.00 |
| BACs | 07/11/2022 | Chapel Hill Design \& Marketing | Newsletter design \& printing | CHD-D-036 | $£ \quad 640.00$ |  | £ 640.00 |
|  |  |  |  |  |  |  | £ |
|  |  |  |  | Total | £ 2,885.98 | £ 108.77 | £ 2,777.21 |
|  |  |  |  |  |  |  | £ |

Please note: The Summary of Payments Made at the top of the table shows what BNPC has paid/committed to pay year to date in terms of:

- Gross Payments these are total payments made for goods and services including VAT.
- VAT amount, this is the amount of VAT the Parish Council is able to claim back.
- Net Payments, this is the amount we have paid after VAT is reclaimed and is what is measured in our Budget


## PAYMENTS RECEIVED:



| PAYMENTS MADE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Type | Date Advised | Source | - | Details | $\checkmark$ | Amount |
| BACs | 28/09/2022 | Groundwork UK |  | Neighbourhood Plan Grant |  | £ 1,000.00 |
|  |  |  |  |  |  |  |

## AGENDA ITEM 10.2

Reconciliation to Bank Account:


